



LANCASTER
CITY COUNCIL

Promoting City, Coast & Countryside

INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS

MONDAY, 20 NOVEMBER 2017

Please find enclosed a Decision Notice in connection with the following:

ODD20 LANCASTER TOWN HALL PHASE 3 (Page 1)

Please note that this is subject to call-in.

Queries regarding these documents

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail tmott@lancaster.gov.uk.

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Town Hall,
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LANCASTER CITY COUNCIL

Promoting City, Coast & Countryside

EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

TITLE OF DECISION: Corporate Non-Housing Delivery Plan Lancaster Town Hall Phase 3			
NAME OF DECISION TAKER:		SUSAN PARSONAGE	
POSITION AND RESPONSIBILITY HELD:		CHIEF EXECUTIVE	
CONTACT OFFICER:		SARAH PRICE	
TELEPHONE:		01524 582083	
E-MAIL:		sprice@lancaster.gov.uk	
Details of Decision: Award of contract to Keepmoat Ltd. for Lancaster Town Hall, Phase 3.			
Reasons for the decision: As part of the continuing "Corporate Non-Housing Delivery Plan", a number of works were identified for Lancaster Town Hall. This final phase would allow us to complete these identified works, a large part of which would see improvements to the Ashton Hall, associated areas and surrounding corridors. Keepmoat Regeneration Ltd. have been identified as suitable contractors to commence work as identified in their Agreed Maximum Price. They have been identified via Lancashire County Council and the Partnering Framework. Project identified as part of the Capital Project works in Cabinet Report 17/02/15 minute 89(3) Capital Programme.			
IS THE DECISION URGENT No PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW: N/A			
I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES) SIGNATURE OF THE OVERVIEW & SCRUTINY CHAIRMAN: N/A			
SIGNATURE OF DECISION TAKER:		Susan Parsonage	
DATE:		20.11.17	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			REF NO. ODD20
DATE DECISION TAKEN:	20.11.17	DATE RECEIVED BY DEMOCRATIC SERVICES:	20.11.17
DATE DECISION PUBLISHED:	20.11.17	IMPLEMENTATION DATE (publication day + 5 working days):	28.11.17